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State of New Jersey
DEPARTMENT OF EDUCATION
PO Box 500
TRENTON, NJ 08625-0500

ANGELICA ALLEN-McMILLAN, Ed.D.
Acting Commissioner

**School Ethics Commission Meeting
Public Session Agenda
June 15, 2021
(*Special Meeting*)**

**1:00 p.m. Meeting convenes at the New Jersey Department of Education,
100 Riverview Plaza, Trenton, New Jersey.**

I. Begin Public Session @ 1:00 p.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 275 881 675#, at 1:00 p.m. (Teams Meeting).

II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

Code Hearing:

- None.

III. Return to Public Session @ 3:00 p.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 275 881 675#, at 3:00 p.m. (Teams Meeting).

IV. Complaints to Review

- | | |
|---------------------|--------------------------|
| • C72-19 CE | Initial Decision |
| • C03-21 PC/CE | PC Review |
| • C04-21 PC/CE+Friv | Motion to Dismiss |
| • C07-21 CE | Motion to Dismiss |
| • C09-21 PC | Motion to Dismiss |

V. Decisions to Adopt as Written:

- None.

VI. Requests for Advisory Opinions:

A. To Consider/Make Public:

- A22-20 (*Request for Clarification*).

B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):

- None.

VII. Advisory Opinions to Adopt as Written/Vote to Make Public:

- A22-20 (*Request for Clarification*).

VIII. Administrative Dismissals:

- None.

IX. Other Business:

- *Doctrines of Necessity*: Little Egg Harbor Board of Education.
- Update on the status of Chapter 28 regulations.
- Adoption of Resolution Delegating Authority to Act pursuant to *N.J.A.C. 6A:28*.

X. Approval of the Commission's minutes as follows:

- The public and executive session minutes from the regularly scheduled meeting conducted on **May 25, 2021**.